

SIG. OF OWNER: *Ramalingam*

PROPOSED ADDITION & ALTERATIONS TO THE
EXTS. BUNGALOW FOR MRS. MR. KARUNAKARAN
AT PLOT NO. 27, R.S. NO. 303/7 HARRINGTON ROAD,
MADRAS

REVISED CORP. DEPT. PLAN SECTION & ELEVATION
APPROVED L.A. NO. 250/59
ALREADY SANCTIONED, B.F.A. NO. [blank] DATED: [blank]

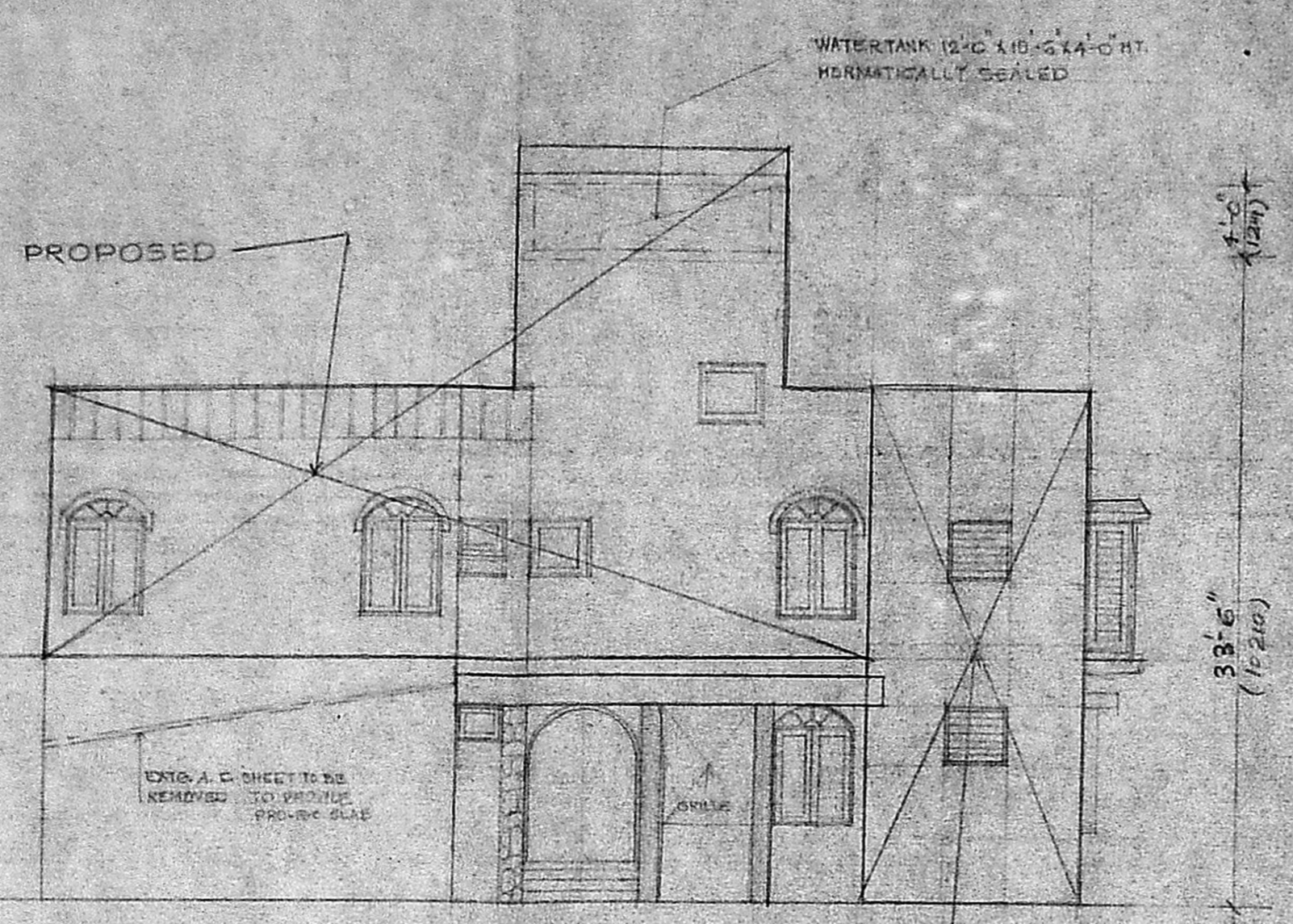
DATE: 4-5-57
DRAWN BY: A
CHECKED: [blank]
SCALE: 1/8" = 1'-0"
DRAWING NO. 7-1/120

NOTE:
• ALL DIMENSIONS TO BE CHECKED AT SITE
• NO DIMENSION TO BE SCALED OFF FROM DRAWINGS; ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
• IN THE EVENT OF ANY DISCREPANCIES OR DIFFERENCES BETWEEN ANY ARCHITECTURAL DRAWINGS OR SITE CONDITIONS, DRAWINGS OR OTHER ENGINEERING DRAWINGS OR SITE CONDITIONS, DRAWINGS OR OTHERWISE, IMMEDIATE REFERENCE IS TO BE MADE TO THE ARCHITECT FOR CLARIFICATION PRIOR TO EXECUTION OF WORK AT SITE.
THIS DRAWING AND DESIGN ARE THE SOLE PROPERTY OF MR. CHITALE & SON AND SHALL NOT BE TRACED, COPIED, REPRODUCED, MODIFIED OR IN ANY MANNER WITHOUT THE WRITTEN PRIOR CONSENT OF THE ARCHITECTS.

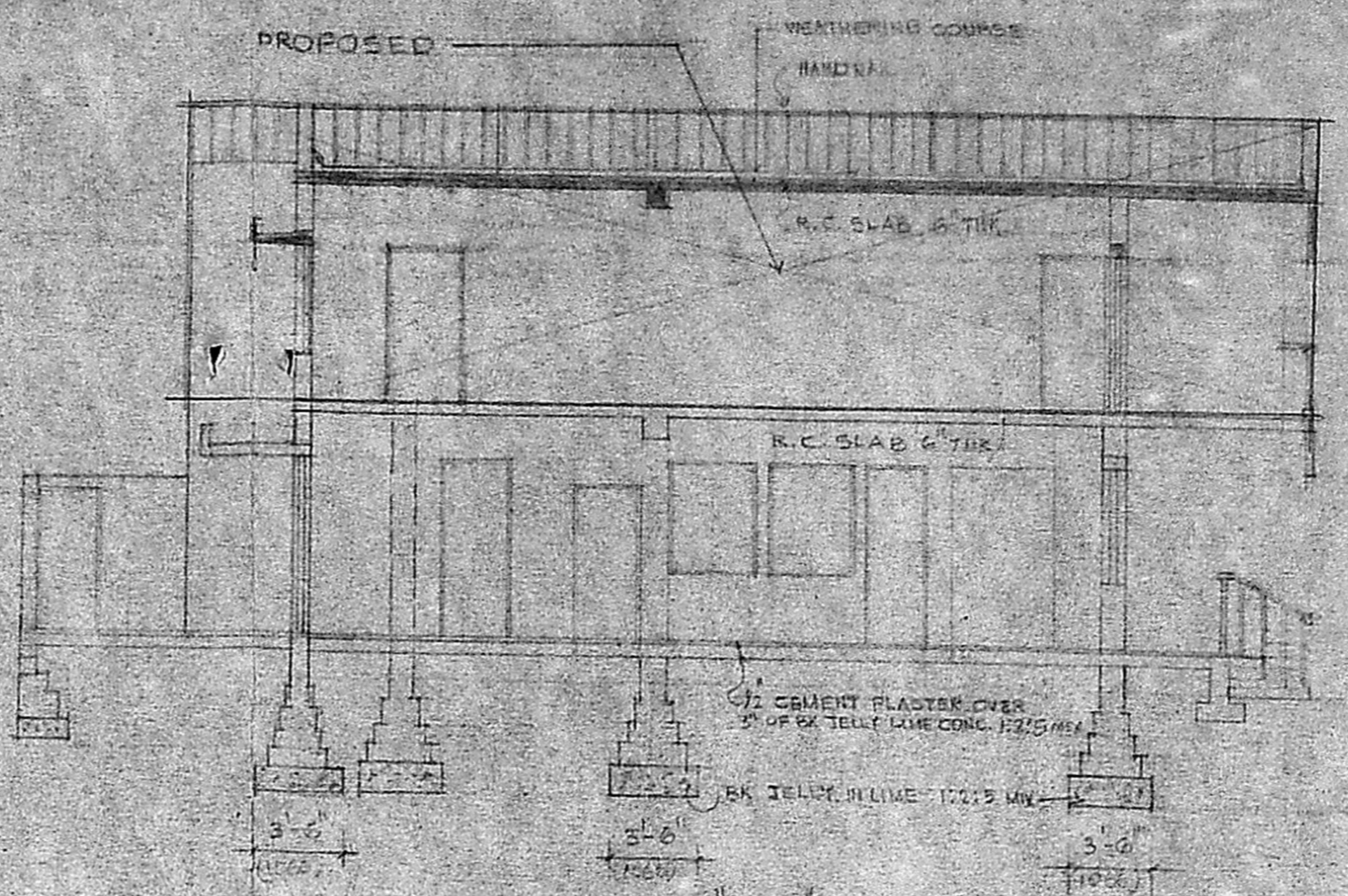
Chitale Associates
14, SUBRAMANIAM AVENUE, STANLEY, MADRAS-4
NORTH POINT

REVISIONS
1. ON 16-5-57
2. ON 25-5-57
3. [blank]
4. ON 23-5-57

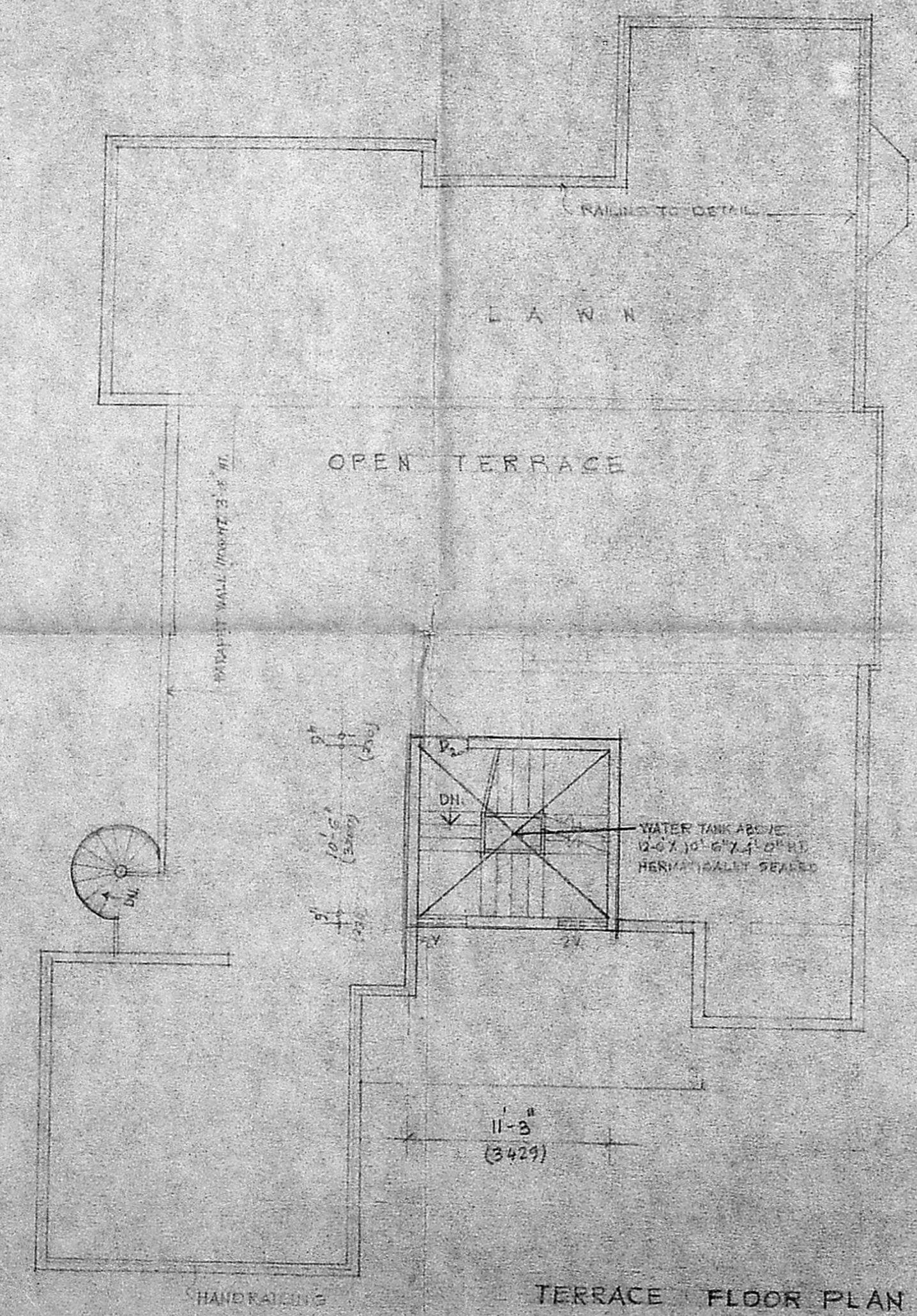
KAPIL S. CHITALE
Licensed Surveyor
Class I Reg. No. [blank]



FRONT ELEVATION



SECTION ON X-X



TERRACE FLOOR PLAN

Planning File No. A/33/122
APPROVED
SUBJECT: [blank] CONDITIONS IN
No. A2/210/51-23/11/57
FOR MEMBERS OF THE
MADRAS MUNICIPALITY
DEVELOPMENT AUTHORITY
MADRAS BO-008
PP used Subject to
authorization by R.S.B. and
additional costs could not
be considered
in future as per order

MMDA IAI/PP No. /
C.No. A2/11/18/51
Asst. [blank]
Scrutiny [blank]
PART I [blank]
PART II [blank]
A.P. [blank] SITE PLAN D.P.

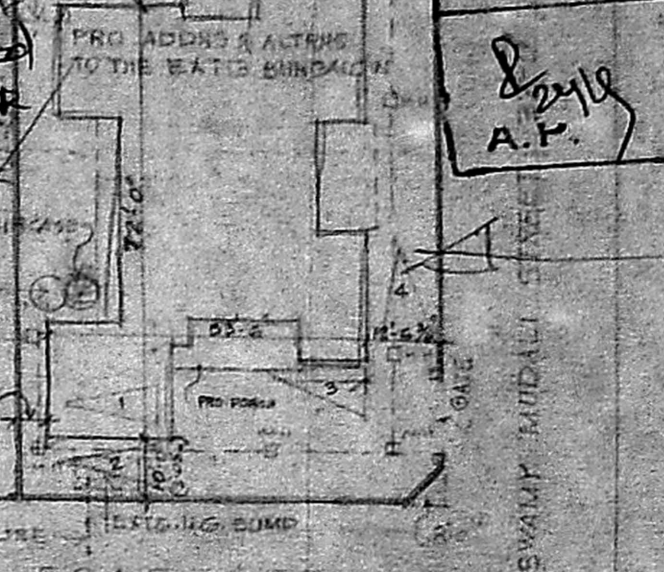
COLOUR CODE REFERENCE

PROPOSED WORK SHOWN THIS	[Symbol]
EXTG. WORK TO BE DEMOLISHED	[Symbol]
EXTG. SEWER LINE SHOWN THIS	[Symbol]
EXTG. WATER LINE	[Symbol]
BOUNDARY LINE	[Symbol]
ROAD	[Symbol]

AREA STATEMENT

PLOT AREA	7052	774
EXTG. GROUND FLOOR AREA	2916	292.74
PRO. GROUND FLOOR AREA	372	35.12
PRO. FIRST FLOOR AREA	2804	268.86
TERRACE FLOOR AREA (STAIR HEADROOM)	125	12.24
TOTAL AREA	3922	350.28

MMDA IAI/PP No. /
C.No. A2/11/18/51
Asst. [blank]
Scrutiny [blank]
PART I [blank]
PART II [blank]
A.P. [blank]



SITE PLAN D.P.

SCALE: 1/8" = 1'-0"

SIG. OF OWNER: *Prasanna Kumar*

TITLE: PROPOSED ADDITIONS & ALTERATIONS TO THE EXISTING BUILDING FOR MRS. M. KARUNAKARAN AT PLOT NO. 27, B.S. NO. 453/7, HARRINGTON ROAD, MADRAS

REVISED CORR. DRG. PLANE

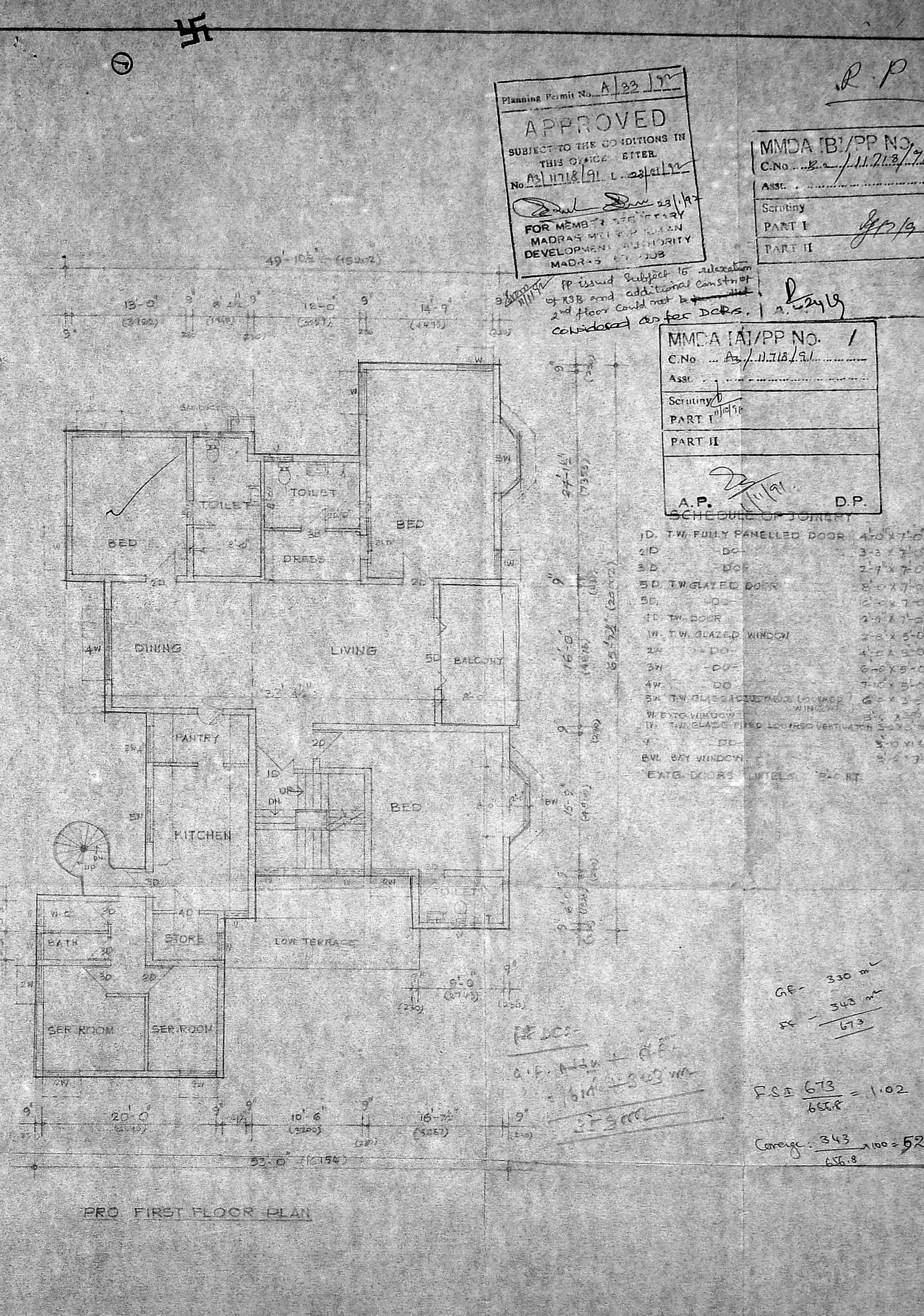
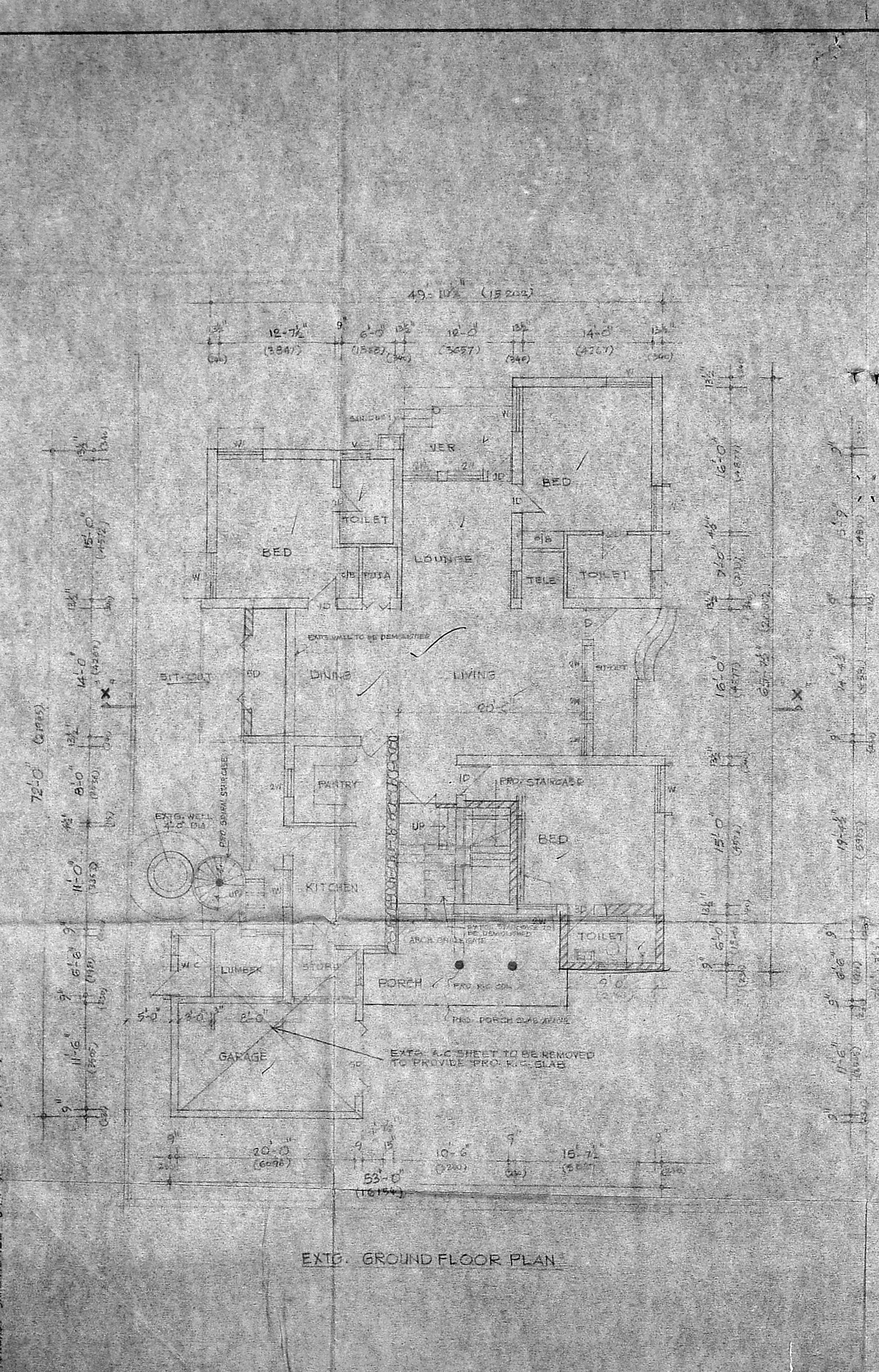
APPROVED, L.A. NO. 250/59
ALREADY SANCTIONED B.P.A. NO. _____ DATED: _____

DATE: 2-5-51
DRAWN: E.A.
CHECKED: _____
SCALE: 1/8" = 1'-0"
DRAWING NO. 13/120

NOTE:
 1. ALL DIMENSIONS TO BE CHECKED AT SITE
 2. NO DIMENSION TO BE SCALED OFF FROM DRAWINGS; ONLY WRITTEN DIMENSIONS TO BE FOLLOWED
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REVISIONS:
 1. ON 10-5-51
 2. ON 4-7-51
 3. ON 23-8-51

CHITALE ASSOCIATES
 CHITALE ARCHITECTS & ENGINEERS
 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000



Planning Permit No. A/33/57
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER
 No. A3/11718/91 L. 23/9/52
 23/1/57
 FOR MEMB. 25/1/57
 MADRAS MUNICIPAL CORPORATION
 DEVELOPMENT AUTHORITY
 MADRAS 600 008

MMDA (B)/PP NO. 1
 C.No. 22/11.718/51
 Assn. _____
 Scrutiny _____
 PART I
 PART II

MMDA (A)/PP NO. 1
 C.No. A3/11.718/51
 Assn. _____
 Scrutiny _____
 PART I
 PART II
 A.P. _____ D.P. _____

SCHEDULE OF JOINTS

1D	T.W. FULLY PANELED DOOR	4'-0" X 7'-0"
2D	DOOR	3'-3" X 7'-0"
3D	DOOR	2'-7" X 7'-0"
5D	T.W. GLAZED DOOR	8'-0" X 7'-0"
5E	DOOR	6'-0" X 7'-0"
7E	T.W. DOOR	2'-9" X 7'-0"
18	T.W. GLAZED WINDOW	2'-8" X 5'-0"
24	DOOR	4'-0" X 5'-0"
34	DOOR	6'-0" X 5'-0"
44	DOOR	7'-0" X 5'-0"
54	T.W. GLAZED WINDOW LOCKED	6'-0" X 2'-0"
W	EXTD. WINDOW	3'-0" X 2'-0"
17	T.W. GLAZED WINDOW LOCKED VENTILATION	3'-0" X 2'-0"
7	DOOR	3'-0" X 5'-0"
8W	BAY WINDOW	3'-0" X 3'-0"
EXTD. DOORS & WINDOWS		

GF - 330 m²
 FF - 343 m²

 673
 FSI $\frac{673}{658} = 1.02$
 Coverage $\frac{343}{658} \times 100 = 52\%$

PP issued subject to relaxation of RSB and additional construction of 2nd floor could not be considered as per D.O. No. 1 A. 2/5/57